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## NOTICE OF ALLOWANCE AND FEE(S) DUE

20529

7590

12/15/2008

THE NATH LAW GROUP 112 South West Street Alexandria, VA 22314 EXAMINER

LARKIN, DANIEL SEAN

ART UNIT PAPER NUMBER

2856

DATE MAILED: 12/15/2008

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/586,760      | 10/30/2006  | Heikki Paakkanen     | 27531U              | 7953             |

TITLE OF INVENTION: GAS CHROMATOGRAPH

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 03/16/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

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II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further indicated unless correct maintenance fee notifica                             | ed below or directed oth   | ng the Patent, advance onerwise in Block 1, by (                                     | orders and notification of a) specifying a new corre  | maintenance fees vespondence address;                                | vill be<br>and/or          | mailed to the current<br>(b) indicating a separ                                     | correspondence address as<br>rate "FEE ADDRESS" for   |
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|  | ENCE ADDRESS (Note: Use Bl   | Fe   | e(s) Transmittal. Th  | is certif  | icate cannot be used for   | domestic mailings of the<br>or any other accompanying<br>at or formal drawing, must |   |
| <sup>20529</sup><br>THE NATH L<br>112 South West<br>Alexandria, VA                                     | AW GROUP<br>Street   | //2008   | I h<br>Str  | Cer<br>ereby certify that th   | tificate is Fee(           | e of Mailing or Transr<br>s) Transmittal is being<br>ficient postage for first      |   |
|  |  |  |   |  |                            |   | (Depositor's name)  |
|  |  |  |   |  |                            |   | (Signature)   |
|  |  |  | L   |  |                            |   | (Date)  |
| APPLICATION NO.  | FILING DATE  |  | FIRST NAMED INVENTOR  |  | ATTORNEY DOCKET NO.        |   | CONFIRMATION NO.  |
| 10/586,760<br>TITLE OF INVENTION   | 10/30/2006<br>I: GAS CHROMATOGR  | ААРН   | Heikki Paakkanen  |  |                            | 27531U  | 7953  |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE DUE  | PUBLICATION FEE DUE   | PREV. PAID ISSU  | E FEE                      | TOTAL FEE(S) DUE  | DATE DUE  |
| nonprovisional   | NO   | \$1510   | \$300   | \$0  |                            | \$1810  | 03/16/2009  |
| EXAM   | IINER  | ART UNIT   | CLASS-SUBCLASS  | 7  |                            |   |   |
| LARKIN, DA   | ANIEL SEAN   | 2856   | 073-023370  | _  |                            |   |   |
| "Fee Address" ind<br>PTO/SB/47; Rev 03-(<br>Number is required.  3. ASSIGNEE NAME A<br>PLEASE NOTE: Un | condence address (or Cha<br>B/122) attached.<br>lication (or "Fee Address<br>)2 or more recent) attach<br><br>ND RESIDENCE DATA<br>less an assignee is ident | "Indication form led. Use of a Customer  A TO BE PRINTED ON ified below, no assignee | registered attorney or agent) and the names of up to  |  |                            |   |   |
| recordation as set fort (A) NAME OF ASSI   | th in 37 CFR 3.11.Comp<br>GNEE   | pletion of this form is NO   | T a substitute for filing at  (B) RESIDENCE: (CIT   | assignment. Y and STATE OR C   | COUNT                      | TRY)  | up entity 🖵 Government  |
|  | are submitted:  No small entity discount p   | permitted)   | b. Payment of Fee(s): (Ple A check is enclosed. Payment by credit ca The Director is herel- overpayment, to Dep | ard. Form PTO-2038<br>by authorized to char                          | is atta                    | iched.<br>required fee(s), any def  |   |
| **   | s SMALL ENTITY state   | ıs. See 37 CFR 1.27.   | b. Applicant is no lo   |  |                            |   |   |
| NOTE: The Issue Fee an interest as shown by the  | a Publication Fee (if requeecords of the United Sta  | uired) will not be accepte<br>ites Patent and Trademark                              | ed from anyone other than coffice.  | tne applicant; a regi  | stered a                   | attorney or agent; or the   | e assignee or other party in  |
| Authorized Signature   |  |  | Date  |  |                            |   |   |
| 71 1   | e  | <u> </u>   | · ·   |  |                            |   |   |
| an application. Confiden<br>submitting the complete<br>this form and/or suggest                        | tiality is governed by 35 d application form to the ions for reducing this bu. Virginia 22313-1450. DC   | U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden. should be sent to th         | 1.14. This collection is e<br>depending upon the indi<br>e Chief Information Offic                              | stimated to take 12 r<br>vidual case. Any co<br>eer. U.S. Patent and | minutes<br>mment<br>Traden | s to complete, including<br>s on the amount of tin<br>nark Office, U.S. Depa        | by the USPTO to process) g gathering, preparing, and ne you require to complete rtment of Commerce, P.O. or Patents, P.O. Box 1450, |

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| 10/586,760            | 10/586,760 10/30/2006      |            | Heikki Paakkanen     | 27531U              | 7953                    |  |  |
| 20529                 | 7590                       | 12/15/2008 |                      | EXAM                | INER                    |  |  |
| THE NATH LAW GROUP    |                            |            |                      | LARKIN, DANIEL SEAN |                         |  |  |
| 112 South West Street |                            |            |                      | ART UNIT            | PAPER NUMBER            |  |  |
| Alexandria, VA 22314  |                            |            |                      | 2856                |                         |  |  |
|                       |                            |            |                      |                     | DATE MAILED: 12/15/2008 |  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 179 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 179 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.

|   | Application No.  | Applicant(s)   |  |  |  |  |
|---|--|--|--|--|--|--|
|   | 10/586,760   | PAAKKANEN ET AL.   |  |  |  |  |
| Notice of Allowability  | Examiner   | Art Unit   |  |  |  |  |
|   | DANIEL S. LARKIN   | 2856   |  |  |  |  |
|   | DANIEL S. LARKIN   | 2856   |  |  |  |  |
| The MAILING DATE of this communication app All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in or other appropriate commures (IGHTS). This application is su | this application. If not included nication will be mailed in due course. <b>THIS</b> |  |  |  |  |
| 1. $\boxtimes$ This communication is responsive to <u>Amdt. and Replacem</u>  | nent Drawing sheets filed 26 S   | September 2008.  |  |  |  |  |
| 2. The allowed claim(s) is/are <u>1-20 and 22</u> .   |  |  |  |  |  |  |
| 3. ☑ Acknowledgment is made of a claim for foreign priority u  a) ☑ All b) ☐ Some* c) ☐ None of the:  1. ☐ Certified copies of the priority documents have  |  | r (f).   |  |  |  |  |
| 2. Certified copies of the priority documents have  |  | No   |  |  |  |  |
| 3. ☑ Copies of the certified copies of the priority do  | • •  |  |  |  |  |  |
| International Bureau (PCT Rule 17.2(a)).  |  | <b>G</b>   |  |  |  |  |
| * Certified copies not received:  |  |  |  |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.   |  | a reply complying with the requirements  |  |  |  |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give   |  |  |  |  |  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mu   | st be submitted.   |  |  |  |  |  |
| (a) ☐ including changes required by the Notice of Draftsper   | son's Patent Drawing Review  | ( PTO-948) attached  |  |  |  |  |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date  | <u>-</u> •   |  |  |  |  |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date  |  |  |  |  |  |  |
| Identifying indicia such as the application number (see 37 CFR areach sheet. Replacement sheet(s) should be labeled as such in  |  |  |  |  |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)   | 5. ☐ Notice of Info  | ormal Patent Application   |  |  |  |  |
| 2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)  | 6. ☐ Interview Su  |  |  |  |  |  |
| 3. ☐ Information Disclosure Statements (PTO/SB/08),   | Paper No./N  | Mail Date ^<br>Amendment/Comment   |  |  |  |  |
| Paper No./Mail Date   |  |  |  |  |  |  |
| 4.   Examiner's Comment Regarding Requirement for Deposit of Biological Material  | 8.   | Statement of Reasons for Allowance   |  |  |  |  |
| /Daniel S. Larkin/  | J. L. Oulei  | •  |  |  |  |  |
| Primary Examiner, Art Unit 2856   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |